

The Ripped Parachute.

Plunging headlong into deeper confusion.

The Acts period has long been misunderstood as the history of the early church yet it opens with the fulfillment of the Feast of Weeks, one great deliverance step for the nation of Israel.

When we take something that belongs to Israel and twist it into something completely foreign to the OT pattern, we are like those who have jumped from a plane at great heights with a ripped parachute; the landing could be messy.

Today, before our very eyes, the Messianics and Torah observant, modern-day Judaizes are having a field day selling ripped parachutes. Selling things of Israel to the church which is His Body.

The Sabbaths, The Feasts, and all things relating to Israel, are not a picture of the calling in operation today. The Gospels and Acts are not revealing our present calling, they are accounts of Christ's ministry to Israel and the extended opportunity given her to repent and turn back to their God.

The Acts period is the Hope of Israel; indeed, the very next Feast after Pentecost is Trumpets, and this features often in the writings up until Acts 28. Only in the writings of Paul after Acts 28 do we find the new set of conditions, the dispensational truths for today. The conditions for today do not include Sabbath observance, the Promised Land, the New Jerusalem or anything else relating to Israel. Today we have an inheritance in the heavenly places and are blessed with all spiritual blessings there.

Paul's letters grouped either side of Acts 28 show this great NT dispensational divide.

The rip is repaired when we recognize and acknowledge the Father's great change that came about after Acts 28. Studying the NT around the correct divide evaporates the clouds of confusion and unites the Christian community in a God-honoring and very safe landing.

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