

Philippians 3

Warning win out-resurrection prize warning

3:1-3 Rejoice – [Beware x 3, dogs, evil workers, the concision] - in the spirit, rejoice

3:4-8 Yea doubtless, and I count all things *but* loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss [1Cor.3:15] of all things, and do count them *but* dung, that I may **win** 2771, [2770 **gain** in 1:21] Christ,

3:9-11 Found/know him

1. [a] **righteousness** by faithfulness [works?]
2. power of resurrection [works]
3. fellowship of **sufferings** [works]
4. conformable [like him] in his death [works]
5. **a resurrection out of the dead** LITV [works]

if somehow attain

3:12-14 not attained, perfect, apprehended [suffering?]
I press..after a mark for the **prize** of the high calling of God in Christ Jesus LITV

3:18-19 (For many walk, of whom I have told you often, and now tell you even weeping, *that they are* the **enemies** of the cross of Christ: Whose end *is* destruction, whose God *is* their belly, and *whose* glory *is* in their shame, who mind earthly things.) Cp.2Tim.4:1-4.

3:20-21 Future

1. citizenship in heaven [all body members?]
2. from where we look [out-resurrected members?]
3. [then] body changed [out-resurrected members?]
4. subdue all things [out-resurrected members?]

4:1 joy & crown – stand fast - in the Lord

Paul, the mind of Christ & the out-resurrection - Phils.2, 3

Christ's out-resurrection

2:6-11 form, equal with God
abasement
form of servant
Likeness of men
Fashion as man
Humbled himself

[out res'n] Highly exalted

future honor, knees [appearing]

before the appearing
raised before others
to earth before heaven
food, recognizable
taught/met with friends
hid in God until appearing

Paul & out-resurrection

3:4-21 Israel, Hebrew, Pharisee,
blameless, zeal,
gain to loss, dung, win Christ
righteousness on faithfulness
to know his resurrection,
sufferings, death

desire, [out res'n] exaltation, prize

future honor, crown [appearing, 2Tim.4]

before the appearing
our conversation in heaven;
from whence we look
change vile body to like his
subdue all things unto himself
[we are subjected in new bodies or the crowned help subject others?]
hidden dispensation ends at appearing?

does this
explain this?