

Question.

Is the mystery of Roms.16 foundational to The Mystery of Ephesians?

Response.

Roms.16 is about the mystery of Christ because Paul writes it is the preaching of Christ Jesus according to this mystery kept silent.

However, the mystery of Christ began in the garden and this does not join the garden with Ephesians. The garden aspect of the mystery of Christ is not foundational to our calling.

The mystery of Roms.16 does not automatically join Romans with Ephesians, just as the mystery of Christ in Eph.1, that Christ was raised and seated as head of the church which is his body does not reconnect back to Romans simply because Romans also writes about the mystery of Christ.

The mystery of Christ is unfolded appropriate to the dispensation. Aspects of the mystery of Christ relate to the time revealed, the father reveals each aspect relative to the dispensation in operation, thus the mystery of Christ in Roms.16 relates to Romans and the Acts period. It was not the aspect revealed after Acts 28. The mystery of Christ in Ephesians relates to the mystery, the present dispensation of grace. It was the aspect revealed after Acts 28.

This is why Psa.8 can feature before and after Acts 28, aspects of the mystery of Christ relate to each dispensation.

The mystery of Christ culminated in Ephesians where his ascension to the father's right was not as high-priest King, already revealed, but as Head of the church which is his body.

The mystery of Christ in Ephesians is foundational to the mystery of Ephesians, being one feature of The Mystery.

[Find videos on this subject here.](#)

[Find written studies here.](#)

Answer.

No! The mystery of Roms.16 is not foundational to the present dispensation of Grace, the Mystery of Ephesians and Colossians.

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