

Berean Forward Movement
 Catalogue excerpt for Audio studies by Charles H. Welch
 Available on-line at www.BereanTruth.com

| Cass.# | Time | SUBJECT | |
|--------|------|---|----------|
| W1 | 47 | Right Division ..An address based on 2 Tim. 2:15. | |
| W2 | 43 | The hand of fellowship. | |
| W3 | 45 | God has spoken. | |
| W4 | 58 | Right Division, All Scripture, & features of Ephesians. | |
| W5 | 59 | Col. 3:1-4 Second coming of Christ & the adoption. | |
| W6 | 53 | Col. 3:1-4 Three spheres of blessing. | |
| W7 | 51 | Matt. 24. First aspect of Christ's second coming. | |
| W8 | 41 | Thess. 4 Second aspect of Christ's second coming. | |
| W9 | 42 | Galatians | |
| W 10 | 42 | God's plan of the ages | |
| W 11 | 42 | 2 Timothy | |
| W 12 | 54 | Acts 13 or 28? | |
| W 13 | 50 | Reckon | |
| W 14 | 76 | Temple of Truth | (10 min) |
| | | Are all believers today, members | (19 min) |
| | | of the Church of His Body? | (14 min) |
| | | Is The Mystery found in the O.T.? | (5 min) |
| | | The worthy walk. | |
| | | The will of the Father, | (7 min) |
| | | the work of the Son, | (18 min) |
| | | the witness of the Spirit. | |
| | | Ruth | |
| W 15 | 40 | Ephesians – The One Body | |
| W 16 | 46 | Hebrews | |
| W 17 | 42 | Adoption & three spheres of blessing | |
| W 18 | 40 | Intercession. | |
| W 19 | 38 | Christ – All in All. | |
| W 20 | 45 | The lo-ammi period. | |
| W 21 | 60 | Christ in all the Scriptures. | |
| W 22 | 55 | Seven steps to Glory. | |
| W 23 | 64 | The seven epistles of Paul written after Acts 28. | |
| W 24 | 60 | Genesis 22:8. | |
| W25 | 38 | Jubilee. | |
| W 26 | 53 | The balance of Truth. | |
| W 27 | 56 | Trusteeship. | |
| W 28 | 48 | Fighting the good fight. | |
| W 29 | 29 | The testimony of the Scriptures. | |
| W 30 | 60 | Where Christ sitteth. | |
| W 31 | 50 | Try the things that differ. | |

Recorded during Mr. Welch's tour of the USA in 1955.

Berean Forward Movement
 Catalogue excerpt for Audio studies by Charles H. Welch
 Available on-line at www.BereanTruth.com

| Cassette Number | Time in min. | SUBJECT |
|----------------------------------|-----------------|--|
| EPHESIANS, (W 32 to W 60) | | |
| W 32 | 47 | Introduction. Three ministries before Acts 28. Paul's epistles & their relationship to the rest of the N.T. epistles. |
| W 33 | 56 | Outline of Ephesians as a whole from the structure presented pictorially. |
| W 34 | 53 | Eph. 1:1-14. The will of the Father. The work of the Son. The witness of the Spirit. |
| W 35 | 51 | Eph. 1:3-6. The foundation or overthrow of the world. |
| W 36 | 54 | Predestination and adoption. Three spheres of adoption. |
| W 37 | 44 | Holiness. O.T. types. The parallel teaching of Colossians. |
| W 38 | 45 | Redemption – The Passover as a type. |
| W 39 | 50 | The words 'mystery', 'inheritance' and 'dispensation' in Ephesians. |
| W 40 | 48 | Adoption, inheritance and the prior hope. The confirmatory miraculous gifts of the Acts period. |
| W 41 | 50 | Eph. 1:12-14. The witness of the Spirit. The book of Ruth and the Kinsman Redeemer. |
| W 42 | 56 | Eph. 1:17-19. The first prayer. |
| W 43 | 50 | The holiest of all. His inheritance in the saints. |
| W 44 | 50 | The exceeding greatness of the power that raised Christ from the dead and His pre-eminent position. |
| W 45 | 49 | Chapter 2. Our condition before salvation and God's great reversal. |
| W 46 | 51 | Eph. 2:8. 'grace, by faith salvation', the gift of God. |
| W 47 | 54 | The twain (Jew & Gentile) made one and access to the Father. |
| W 48 | 51 | The Church – The Temple – the home of God in the future. |
| W 49 | 52 | The parenthesis of ch. 3:1-13 the mystery (secret) of Christ and the dispensation of the mystery or secret. |
| W 50 | 51 | Eph. 3:14-21. The second prayer and its overwhelming fulness. |
| W 51 | 50 | Eph. 4:1-3. The worthy walk in connection with this high calling. The meaning of 'worthy' and 'endeavour to keep' the unity. |
| W 52 | 50 | The sevenfold Unity of the Spirit and its consideration. |
| W 53 | 52 | The One Baptism – what it is and what it accomplishes for the member of the Body of Christ. |
| W 54 | 51 | The one Lord – central to this calling & the whole purpose of God. |
| W 55 | 53 | The gifts of the ascended Christ for ministry and edification of the Body of Christ. |
| W 56 | 50 | The sevenfold unity of the Faith. |
| W 57 | 54 | Putting off the 'old man' and putting on the 'new'; and what this involves. |
| W 58 | 63 | The threefold walk of the fifth chapter and its outworking. |
| W 59 | 54 | Eph. 6:11-18. The sixfold armour of God and its complete protection against Satan and all enemies. |
| W 60 | 55 | The closing verses. Paul's prayer for a door of utterance; and his doxology. |
| W 61 | 60 | Colour slide lecture. Visit by CHW to USA in 1955 (part 1). |
| W 62 | 60 | Colour slide lecture. Visit by CHW to USA in 1955 (part 2). |

Berean Forward Movement
 Catalogue excerpt for Audio studies by Charles H. Welch
 Available on-line at www.BereanTruth.com

| Cassette Number | Time in min. | SUBJECT |
|---------------------------------|-----------------|---|
| PLEROMA, (W 63 to W 110) | | |
| | | Genesis |
| W 63 | 40 | 2 Peter 3 – ‘then-now-to come’ –spans the ages. PLEROMA in N.T. generally ‘fulness’. Goal of God = fulness. Whole Bible contains PLEROMA. Covers the Ages, not eternity. 1st. occurrence Matt. 9:16 –patch, filling of rent. (Luke 5:36 –agree, symphony: opposite = vanity (Ecc. 7:14). N.T. references given for later detailed study. |
| W 64 | 50 | Chart –begins and ends with God. Beginning, God was all; ending, God All in All. ‘In the beginning’ see Jer. 2:3 –firstfruits; pledge of something to follow. Christ not only <i>in</i> beginning, He <i>was</i> the beginning. In all things He has pre-eminence. Christ only, has <i>the</i> ‘fulness’ (Col. 1:19), types merely stopgaps, temporary fillings. |
| W 65 | 48 | Job 38 – ‘Where wast thou?’ In strength of Redeemer, whole plan of Ages. Chart –gaps. God Who made plan, knew material. Stability found in weakness, when acknowledging need of Redeemer. Christ crucified in weakness. God fills vessel, however weak. Gaps in purposes not in <i>God’s</i> plan (examples). Emphasis on Redemption above all other subjects. |
| W 66 | 49 | Isa. 40 when enemy moves, God moves. Present limited creation mainly redemptive (sockets, curtain). Gen. 1:2, Spirit ‘brooded’. Work of 2nd day, firmament = expansion = tent = curtain, will pass away. See two words ‘ <i>ouranos</i> ’ and ‘ <i>epouranios</i> ’ = more than one heaven. 2 Pet. 3 sums up story of limited heaven –look for new heaven. Redemption runs all through. God means what He says. |
| W 67 | 50 | Heb. 1 & 2 (Psa. 8) –1st & 2nd Adam related to angels –a little lower, but Christ now higher than. Purpose of Ages like chessboard –God moves, enemy moves, to the last book. Mighty power. 1st move –Gen. 1:26 –Adam, ‘type’ of fulness to come. Study of angels important –earth battlefield since the beginning. Lord coming with mighty angels –vengeance, restoration. Chart shows steps to goal –Rev. 22. Move, gap, counter move. |
| W 68 | 51 | 2 Cor. 12 & 13. Close study of Psa. 8. What is man?, clue to whole purpose. God’s weakness stronger than men –Lord of all. 1st <i>move</i> : put man in garden, replenish (fill) the earth (fulness). Satan not underrated, but Psa. 8:2 –babes v. strength –counter move ready, to ‘still’ enemy and avenger (meaning given). Enmity (cf. Job). Man when created, though weak, was crowned with glory and honour. Paul— Eph. 3 higher still (1 Cor. 15). Church which is His body, <i>only</i> company ‘the fulness of Him who fills all’. |
| W 69 | 50 | Consider place of Adam, Gen. 1 & 2. Creation of man not haphazard –‘purpose’ – ‘Let us make’. Adam given dominion; replenish the earth = ‘pleroma’; figure, shadow (image). Image, likeness, recurs in N.T. Adam specially created, humble but honoured by God. All from Adam look to One in Whom all fuiness dwells. One day to put on image of Him. Col. 3, church –image: Christ All and in All. Final goal GOD All in All. |

Berean Forward Movement
 Catalogue excerpt for Audio studies by Charles H. Welch
 Available on-line at www.BereanTruth.com

| Cassette Number | Time in min. | SUBJECT |
|--------------------|-----------------|---|
| W 70 | 53 | Ezekiel 1. Mysterious agency at work (see Rev. 4 to 6). Adam saw cherubim 'keeping' the way of Tree of Life – grace turned him out, lest immortality of sinner. Cherubim indicate dominion lost, preserved, restored. God's counter move to action of one who would be 'like' the Most High (Ezek. 28). (Adam in Our likeness). Cherubim – likeness (Ezek. 10). Gospels show four faces of Christ, including a man. |
| W 71 | 56 | 2 Peter 2. Sheep return (1 Pet. 2:25), sows return (2 Pet. 2:22), but Gospel not preached to bring sows to become sheep. Devil's seed in the earth – genealogies of Genesis, two seeds – devil's cunning snare. 'Sons of God' = angels taking form of men – the enmity prophesied. All flesh, but one man, Noah (as Moses). Devil's act vast, but one chess move stopped him. Meaning of 'ark'. Adam, Noah – replenish. |
| W 72 | 52 | Gen. 13. God shewed Abraham land <i>after</i> Lot left (v. 14). Terah took Abram, to go, BUT .. (11:31). Evil one's move. God Himself formed the earth to be inhabited: Satan moves: but Israel promised will fill the earth. God chose when few – will become multitude. Mercy and grace, not merit, that triumphs. Abraham's test followed by promise. God spared not .. Satan 'checkmated'. |
| W 73 | 48 | Psalms 32 and 51. Key word – I acknowledge. One theme through whole Bible, redeeming love. Lamb of God prepared before Adam fell. Reminders – cherubim, sockets, curtain: tabernacle – access. Outside Eden, Antichrist moved, then God moved. Abel brought <i>also</i> – two ways commence. <i>Instead of</i> – Seth, Abraham, Judah: every Israelite lives in the light of this word. Isaac spared. Ark – refuge: pitch – appeasement: blood – Joseph, Word of God (Rev. 19:13) – redemption throughout. |
| W 74 | 50 | Ephesians 4. Ascension of Christ, (v. 10), necessary for PLEROMA. Survey of book of Genesis – pedigrees, many, why? (3:15). Stage planned – types, shadows – coming of Christ in 'fulness of time'. Vision for right time. By one man – Adam: Noah: Abraham: one race, all families. Gen. 15, iniquity of Amorites 'fulfilled' – spiritual Amorites not yet driven out. Joseph – concerning his bones – looked for resurrection – PLEROMA. |
| | | Exodus |
| W 75 | 44 | Acts 7: 'Fulness' not obtained by straight road: warning of bondage, marking time. The letter 'V' shows the shape of God's purpose. (Company chosen before foundation, Eph. 1, not found in glory but down here!). Firstly, descent before rising up – The cross is essential at the lowest point. Eph. and Col. emphasise 'fulness', but Phil., that Christ 'emptied Himself': cannot have one without the other. Redemption always ~ and ~ – 'exodos' and 'eisodos' – vital for understanding of PLEROMA. Exodus cannot be ignored. Ephesians follows same pattern. |

Berean Forward Movement
 Catalogue excerpt for Audio studies by Charles H. Welch
 Available on-line at www.BereanTruth.com

| Cassette Number | Time in min. | SUBJECT |
|--------------------|-----------------|---|
| W 76 | 51 | Exodus 2: Emphasis on descent to depth before rising again. Pattern through purpose of ages. Egypt, a picture of this world –reproach, house of bondage, bitterness. Note three words – 1) Preparation (Moses); 2) Reparation (40 years); 3) Separation (promises). Pharaoh attempted compromises, but ‘not an hoof left’. The last plague was God’s <i>first</i> challenge to Pharaoh – He remembered, waited, to fulfil His covenant. Compromises have been repeated throughout history by the enemy. |
| W 77 | 52 | John 1: Lamb of God. Exod. 12 –Passover Lamb –verse 2, timing important. Plagues show mercy before final act. Note <i>a</i> lamb; <i>the</i> lamb; <i>your</i> lamb; <i>it</i> . ‘Ye shall keep <i>it</i> ’, covered all Israel. Lamb of God foreordained, 1 Pet. 1. Eating of lamb vain without blood on door (philosophers will not have blood). |
| W 78 | 52 | Heb. 9: The Holy Ghost signifying that the earthly tabernacle was merely a figure (conscience). Without blood, no remission, no admission. God condescended to dwell in a tabernacle (movable tent), showing pity and mercy, but no admission without blood. The ark is mentioned first – God starts within, we approach from without. Lastly, the altar of offering, but this is the only way in. Ordinances were imposed until Christ –more perfect tabernacle (Heb. 9:11): cannot by-pass the Son of God. |
| W 79 | 55 | Isa. 53 and 54: On the mount, Christ spoke of His decease (<i>exodos</i>): Heb. 10:19 –boldness to enter (<i>eisodos</i>). Exod. 25: perfect order –the ark first, is most important. <u>Warning</u> . Satan is busy with travesty (Zech. 5). Mercy seat – ~ will I meet with, commune with –reconciliation, atonement (Amos 3:3). Isa. 53:12 – intercession, meeting place. |
| W 80 | 51 | Eph. 1 and 2: (2:22 –habitation of God: 3:17 –Christ may dwell). Access to holy God only after acceptance, made meet. Via altar, layer (cleansing by blood and water): candlestick –service (cf. Eph. 4:4-6): altar of incense: table of shewbread (frankincense) perpetual reminder, memorial. While access is the goal, there must be a way to it –within the veil, boldness. |
| W 81 | 51 | Psa. 73: (v. 17 –sanctuary). Exod. 40:33 –Moses finished the work, then a cloud covered the tent. God’s leading and presence ‘throughout all their journeys’, but leading had to be followed. Not always direct route, waiting difficult. Obedience every step, ‘as the Lord commanded Moses’ –7 times. 1) Tabernacle –to dwell: 2) Ark –to commune; 3) Table –acceptance (Eph. 1): 4) Candlestick –service: 5) Altar of incense –intercession: 6) Altar of offering –service with acceptance: 7) Layer –fellowship. <u>Christ’s</u> finished work is the only basis for <u>all</u> our hope. |

Berean Forward Movement
 Catalogue excerpt for Audio studies by Charles H. Welch
 Available on-line at www.BereanTruth.com

| Cassette Number | Time in min. | SUBJECT |
|--------------------|-----------------|--|
| W 82 | 54 | Holiness. Psalm 29 – Genesis. Creation. Psalm 96 – Revelation. Redemption – Judge – King. O.T.— Holy. N.T. – Separation. Chosen out of all the world: The Holy Land—Zech. 2:12. A Holy nation – Redeemed – Chosen —2 Sam. 7:23; Deut. 7:6. Levites – Firstborn – Num. 3:12. Aaron’s sons—One family Num. 16:40; 18:1-7. Aaron – In the Holy of Holies once a Year – Heb. 11. Heaven Itself— Holy of Holies – Eph. 2. |
| W 83 | 52 | Leviticus – The Five Offerings. Lev. 1 The Burnt Offering Reckoning all the claims of God met. Lev. 2 The Meal Offering Looking to Himself Inherent Holiness Lev. 3 The Peace Offering – Communion – God and Man. Ephesians 2: 14-17: 4:3. Lev. 4 The Sin Offering Sinfulness. What Tam. Romans 5:12 to 8:39. Lev. 5 The Trespass Offering What I do – Inherent Sinfulness. Sins—Romans 1:1 to 5:11. Lev. 3:11. God partakes. Lev. 7:3 1. Priest partakes. All partake together. Lev. 7:15. Man partakes. |
| W 84 | 54 | John’s Gospel—John 1:1-18. v. 18 No man hath seen God at any time. v. 1. In ... Word. v. 18. He hath declared Him. The Word with God. In the bosom of the Father. The Word was God. The Only Begotten Son. v.3 Creator – v.14 Made flesh – v.16 of His fulness – True Grace. |
| W 85 | 57 | Galatians 4:4. Elements of World etc. Fulness – Time – Length Fulness – Time – Season – Ephesians 1:10. Hebrews 2:3. For an appointed time – Wait for it. |
| W 86 | 52 | Romans – Olive Tree. Wild olive grafted in to provoke Israel to jealousy (Romans 9 to 11). Fulness – Israel (Romans 11:12), Gentiles (Romans 11:25), Gospel (Romans 15:29). |
| W 87 | 58 | Reconciliation. Its costliness. Five steps to goal: Racial. Adam. National. Gentiles Individual. Sin. Ecclesiastical. The Both. Ultimate. The End. 1 Cor. 15:24 |

Berean Forward Movement
 Catalogue excerpt for Audio studies by Charles H. Welch
 Available on-line at www.BereanTruth.com

| Cassette Number | Time in min. | SUBJECT |
|--------------------|-----------------|--|
| W 95 | 41 | Colossians 1:23-28 and 4:2-11. Responsibility. The mystery revealed to, and proclaimed by Paul – to us Gentiles. Our dispensation the climax of grace. Our pledge – Christ among us the hope of Glory. An inventory of our wealth – climax Christ. The great need for prayer and wisdom to walk worthily. The Word of God is not bound. |
| W 96 | 46 | Col. 1:19 & 2:9. All the Fulness of the Godhead Bodily-wise. Ladder – Jacob, Nathanael, Christ. Genesis 28:12, John 1:51. Descent of Christ Jesus. Philippians 2:7,8. Emptied Himself; Bond Servant; likeness of men; fashioned as a man; humbled Himself; obedient unto death, even the death of the cross. Ascent of each member of His body. Crucified with (Rom. 6:6); Died with (2 Tim. 2:11); Buried with (Rom. 6:4); Quickened with (Eph. 2:5); Raised with (Col. 3:1); Seated with (Eph. 2:6); Manifested with (Col. 3:4). Reckon. Sleep never used of an unbeliever in death. |
| W97 | 43 | Seven Steps to Glory Colossians:19&2:9. 1st. Step Crucified With. Ascent. The Sacrificial and Finished work of Christ – God justified – Substitutionary – Identification. Crucifixion in the Gospels – but the doctrine of the Cross is exclusive to Paul’s ministry – Romans 6. ‘Newness of life’ – ‘Yet not I but Christ’. No Cross – No Crown. Psalm 22. The dying thief. |
| W 98 | 44 | 2nd. Step. Died With Fulness – Colossians. Emptied – Philippians. Enmity and the consequences of sin. The relationship of the Death of Christ and the Cross. John 10:17,18; Acts 2:22. No Condemnation – The Just One and the Justifier – Ephesians 2:1 – to sin. Instead of Betrayer – Delivered. |
| W 99 | 43 | 3rd. Step. Buried With Joshua 3 & 4, many types shown. Colossians 2:11,12. R.V. = ‘In the circumcision of Christ by being buried with Him in Baptism’. Buried – Cremation – Doctrinal implications – significance of the word. Luke 12:50 Christ’s Baptism. Ephesians 4—One Baptism. From Calvary to where Christ sits. |
| W 100 | 42 | 4th. Step. Quickened With. Psalm 119:25-56. Quickening. Operative Now – the all covering verse is ‘Life hid with Christ now’. Being dead to sin – outward man perishing – and the inward man renewed day by day. Spirit is life quickening in mortal body – earthen vessel – ‘The life I now live in the flesh I live by the faith (faithfulness) of the Son of God’. See John 5:17 work: 5:24,25 in us now: 5:28 with Him future. |

Berean Forward Movement
 Catalogue excerpt for Audio studies by Charles H. Welch
 Available on-line at www.BereanTruth.com

| Cassette Number | Time in min. | SUBJECT |
|--------------------|-----------------|---|
| W 101 | 42 | <p>5th. Step. Raised With. Anticipation</p> <p>The previous central step – Quickened with is the Link step, operating Now. The error of those who say the Resurrection is past – Two words for resurrection – <i>egeiro</i> and <i>anastasis</i>. The word Resurrection has one exception in Matt. 27:53. Kind of body. 1 Cor. 15:35 ‘Atom of time’ 1 Cor. 15:52, and Phil. 3:21 – ‘change’ is transfigured. Matt. 22:23 Those who say no Resurrection. John – ‘I am the Resurrection’. ‘Ex-anastasis’ Phil. 3:11. Christ the firstfruits – Col. 3:1-4.</p> |
| W 102 | 42 | <p>6th. step. Seated With Reckoned</p> <p>Ephesians 2:6 unique. The opposite Glories of Christ – in Fulness and Emptiness. Brief summary of previous steps. To sit and seat, usually a seat of authority e.g. Cathedral – many references given. Seated at the right hand of God and the Throne of God. Israel – chosen – Only one in the Holy of Holies – But we are each accepted ‘in the Beloved’ and ‘made meet’. Inheritance in the Saints – of the Saints ‘holiest of all’ – Saints can be people or angels. ‘In the Light’ a place where Christ sits. He is seen Standing in the accuser’s place. Seated as Priest – for Intercession – and Potentially we are seated with Him there.</p> |
| W 103 | 38 | <p>7th Step. Manifested With. Realisation</p> <p>Two words for sleep. Place of Hope – need of purifying – Faith – Hope – Love. Three spheres of Glory – Three aspects of the second Coming. ‘Parousia’ before Acts 28:28 – and ‘Epiphaneia’ after Acts 28:28. 1 Thessalonians 3:13. Zechariah 14:5 ‘With all His Saints’ = ‘Holy angels’. Colossians 3:1-4. Ye died and your life is hid with Christ. When Christ Who is our Life shall appear with Him— Where? In Glory – At the Top of the Ladder. (see chart).</p> |
| V 104 | 36 | <p>Converging Lines of Prophecy</p> <p>Hebrew Bible – Threefold Title</p> <p>All the pleroma of prophecy— Doctrine and Purpose ‘In Him’ . In the days of these Kings – God sets up a Kingdom – It shall stand forever.</p> <ol style="list-style-type: none"> 1. Overturn – until Ezek. 21:25-27 – Essence of Prophecy. 2. Lo-ammi – until Hosea 3 – Hosea, Gomer, Jezreel, Lo-ruhamah, Lo-ammi. 3. Image—Daniel 2 – Luke 21:24—until the times of the gentiles be fulfilled. 4. Daniel 7—Rev. 13:19 – No interval for blessing – Four Kings – Dictator. 5. Immediately afterwards. Matt. 24 Date Line. 70 x 7 |

Berean Forward Movement
 Catalogue excerpt for Audio studies by Charles H. Welch
 Available on-line at www.BereanTruth.com

| Cassette Number | Time in min. | SUBJECT |
|--------------------|-----------------|--|
| W 105 | 36 | 'Rent' Gen. 1:2 First mention of Pleroma Gen. 2 'Replenish'. Three days – of the Lord, – of God, – of the Age – then climax. 1 Corinthians 15. Millennial – Two rebellions – mixed multitude – rod of iron – three cast into the lake of fire alive – three references to feigned obedience – Zech. 14:12-16 – Left – Rain. Plague – War. Revelation 19. Peace only in My Holy Mountain. |
| W 106 | 37 | No vain repetition in Scripture cf. Isaiah 2:21 and Micah 4 and a reversal in Joel 3:9. Millennium must agree with Rev. 20 – Restraint of evil 1-3 – Reign of overcomers 4-6 – Rebellion 8-9. To keep Sabbath Psalm 8. 'Still' the Enemy and the Avenger. Satan in bottomless pit – 12 Apostles to judge – Overcomers reigning with Christ. Abyss, many references. Key – Jerusalem. |
| W 107 | 36 | Further aspects of Millennial Reign – To whom the Book of Revelation was sent. To The Seven Churches. Overcomers in chapters 2 & 3 – Commendations – warnings – overcometh – rewards – New Jerusalem only mentioned twice – Book of Life – from or since the foundation of the world. Elect – Martyrs – The Book of Life in Philippians 3 & 4. Service. |
| W 108 | 60 | The Rest of the Dead. Comments on the readings. Rewards and Punishments are limited – Former of Two resurrections – The rest of the dead – Keys of Hell and death – Authority to open or shut – Book of life not salvation refers to Overcomers. This Prophecy links Book of life as from the foundation of the world – Abel. Book of life in Philippians = Demas has forsaken me. |
| W 109 | 41 | New Heaven and New Earth not Gen. 1:1. What the Millennium stands for and to whom it appertains – 7 churches, Overcomers – Thrones – The Rest. Works – Great White Throne – second death. Book of life – Hurt – unjust Rev. 22:11. Temple – law court. Perfect, 'tele' – reward, taste of death. I die daily. New Heaven and New Earth – New Jerusalem. Peter speaks. Isa. 65 & 66, Rev. 21 – death, curse, carcasses, worms and fire – Overcomers inherit 'these things' and contrast fearful etc. their part in the lake of fire. Second death – See Eph. Unique in Ephesians and Revelation. The Kingdom of Christ and of God – The Kingdom of Priests of God and of Christ. A Parallel – Heirs of God – Joint heirs with Christ. Suffer. |

Berean Forward Movement
 Catalogue excerpt for Audio studies by Charles H. Welch
 Available on-line at www.BereanTruth.com

| Cassette Number | Time in min. | SUBJECT |
|----------------------------------|-----------------|---|
| | | 'Typical' teaching |
| W110 | 44 | Adam a figure of 'Him'. Saul. Kingdom before Millennium –False –Peace and Safety –Tribulation. Man's Day First King –Babel. David. Millennium –David a man after God's own heart – Man of war Rev. 19. Build house? Day of the Lord. Solomon. New Heaven and New Earth. Reigns in Peace – Wisdom – Knowledge –Prosperity. Day of God. Splendour – King of Kings. Till the goal of the Ages. Then cometh the end. 1 Corinthians 15:24-28. God All in All. The Rent –Pleroma –God All in All. Christ the Firstfruits risen from the dead. |
| HEBREWS, (W 111 to W 121) | | |
| W 111 | 36 | The epistle as a whole from its structure. |
| W 112 | 45 | The superiority of Christ and His ever remaining the same. |
| W 113 | 45 | The meaning of the word 'Son'. The invisible God revealed in Christ, the Express image. |
| W 114 | 43 | The meaning of the words 'inheritance' and 'inherit' in Hebrews. |
| W 115 | 41 | The Testing of Christ—what it means. |
| W 116 | 41 | Leaving the beginnings of truth and the going on to spiritual adulthood. |
| W 117 | 40 | What drawing back means. Israel in the wilderness and Esau disqualified. |
| W 118 | 39 | Hebrews 11 –the spectrum of faith. Those who learned to live and overcome by faith. |
| W 119 | 45 | Where can perfection be found? |
| W 120 | 43 | Parallels between Hebrews and Philippians. |
| W 121 | 40 | The setting of Hebrews and Epistles written during the Acts period. |
| RUTH, (W 122, W 123) | | |
| W 122 | 43 | Ruth's life occurred during the time of Israel's judges, when 'every man did that which was right in his own eyes'. The account shows the faithfulness of Ruth (a Moabitess) to her mother in law Naomi (an Israelite). They were both widows and went out of Moab into Bethlehem where the LORD led Ruth to Naomi's kinsman Boaz. Boaz and Ruth were married and Ruth bore a son Obed who was the grandfather of king David. |
| W 123 | 42 | A lost inheritance redeemed by the kinsman redeemer. God always has a remnant according to the election of grace. |
| W 124 | 41 | Stewardship and Faithfulness. |
| W 125 | 38 | Twofold knowledge. |

Berean Forward Movement
 Catalogue excerpt for Audio studies by Charles H. Welch
 Available on-line at www.BereanTruth.com

| Cassette Number | Time in min. | SUBJECT |
|--|-----------------|---|
| SHADOWS CAST BEFORE, (W 126 to W 134) | | |
| W 126 | 41 | Adam –a figure of Christ (Romans 5). A consideration of the teaching of 1 Corinthians 15 concerning Adam and Christ. |
| W 127 | 40 | Cain and Abel –the two seeds and their relationship to the purpose and conflict of the ages. |
| W 128 | 40 | Abel and Seth –the type of substitution. God’s answer to the murder of Abel. |
| W 129 | 45 | Enoch. A consideration of the account of him in Genesis, Hebrews 11 and the Epistle of Jude. |
| W 130 | 42 | The apostle Paul: his personality and background. |
| W 131 | 41 | The apostle Paul and his fellow labourers. A consideration of Romans 16 –also Barnabas, Silas, Ananias and Luke. |
| W 132 | 43 | The apostle Paul and the various aspects of his ministry. |
| W 133 | 42 | The apostle Paul and the Gospel, the Good Deposit. The mysteries and unsearchable riches of Christ. |
| W 134 | 44 | The apostle Paul –the Pharisee. A consideration of Pharisaism and all it involved in Paul’s day and the bondage of the Jew today. |
| JUDGES, (W 135 to W 137) | | |
| W 135 | 41 | After Joshua died, another generation arose which knew not the LORD. And they forsook the LORD, and served Baal and Ashtaroth. There are 12 cycles of bondage and deliverance in Judges. |
| W 136 | 43 | The root cause of Israel’s failure was their minimising, toning down, watering down or altering, the Word of God. Benjamin did not drive out the Jebusites. Neither did Manasseh drive out ... Neither did Ephraim drive out ... Neither did Zebulun drive out ... Neither did Asher drive out ... Neither did Naphtali drive out ... Israel failed because they dwelt among and married the Canaanites and served their gods. Caleb was an overcomer, he expelled the sons of Anak. Comparison made with Rev. 2. |
| W 137 | 50 | Explanation of the 93 year difference given in Acts 13 and 1 Kings 6. The woman Jael, blessed above women (5:24). (cf Luke 1:28 & 42, Mary blessed – the seed of the woman...). Gideon delivered Israel from the Midianites by a very small number – 300 (7:2-7), lest they vaunt themselves. Paul had a thorn in the flesh, lest he be exalted. Explanation of the offering of Jephthah’s daughter to the LORD. Samson’s 3 failures when tempted. Compare Christ’s 3 temptations —no failure. |

Berean Forward Movement
 Catalogue excerpt for Audio studies by Charles H. Welch
 Available on-line at www.BereanTruth.com

| Cassette Number | Time in min. | SUBJECT |
|---|-----------------|--|
| JOB, (W 138 to W 148) | | |
| W 138 | 36 | Introduction to the Book. An illustration of the conflict between the Seed of Satan and the Seed of God. |
| W 139 | 44 | A comparison between the book of Job and Genesis. |
| W 140 | 39 | Parallels in the experiences of Job and other servants of God in the Scriptures. |
| W 141 | 40 | The conflict of the ages, the background to the book of Job. |
| W 142 | 32 | The arguments of Job's friends and their failure. |
| W 143 | 44 | Resurrection, the answer to Job's overwhelming problems. |
| W 144 | 39 | Resurrection (continued). |
| W 145 | 42 | The ministry of Elihu in God's stead; the mediator. |
| W 146 | 40 | The Kinsman-Redeemer – Job's hope. |
| W 147 | 41 | The influence of the book of Job on Moses and the Psalms. |
| W 148 | 38 | Job's restoration and the double blessing. The conclusion of the book. |
| CHRISTIAN FUNDAMENTALS, (W 149 to W 244) | | |
| Steps through the Bible | | |
| W 149 | 42 | The self limitation of God. His stooping to our need. The Scriptures are not a scientific treatise, but are written to show how redeeming love meets the needs of mankind. Figures of speech. Fundamentals enshrined in figurative language. |
| W 150 | 43 | Steps through Scripture. The correspondence between Genesis and Revelation. References to Genesis, Exodus, and Isaiah. |
| W 151 | 43 | The Gospel of Matthew contrasted with Mark, Luke and John. |
| W 152 | 44 | A review of the Acts. Restoration, Reconciliation and Rejection. |
| W 153 | 47 | A review of Acts 13 and Paul's Gospel. His usage of the word 'Cross' compared with Peter's usage of the word 'Tree'. |
| W 154 | 48 | Epistle to the Hebrews and a comparison with Philippians. |
| W 155 | 47 | A survey of the epistle to the Ephesians. |
| W 156 | 45 | A survey of the book of the Revelation. |
| The Scriptures | | |
| W 157 | 39 | The Scriptures as a whole and their inspiration. |
| W 158 | 41 | Inspiration of the Scriptures continued. The attitude of the Lord to the Book. |
| W 159 | 49 | Evidence of Prophecy for inspiration. |
| W 160 | 38 | The purpose of the ages under: 1. Purpose 2. Promise 3. Prophecy. A survey of Genesis 1. |
| W 161 | 45 | The genealogies of Matthew and Luke. |
| W 162 | 49 | Times and seasons. Periods of time in Scripture – days, months, hours. |
| W 163 | 46 | The preservation and transmission of the Hebrew and Greek text. |

Berean Forward Movement
 Catalogue excerpt for Audio studies by Charles H. Welch
 Available on-line at www.BereanTruth.com

| Cassette Number | Time in min. | SUBJECT |
|--------------------|-----------------|---|
| W 164 | 41 | The dating of the Acts and its bearing upon the trustworthiness of Scripture. |
| W 165 | 45 | The Apocrypha and the gap between the Old and New Testaments. Redemption |
| W 166 | 41 | Consideration of the words Redemption and Atonement. |
| W 167 | 40 | Redemption. Sacrifice traced throughout all Scripture. |
| W 168 | 45 | Justification. Romans 3 and Galatians 3. Salvation was arranged before Adam fell. |
| W 169 | 38 | The Jubilee and its typical teaching in relation to redemption. |
| W 170 | 39 | The day of atonement and its typical teaching. The scape-goat. |
| W 171 | 42 | Cities of refuge and their typical teaching. God our refuge and strength in danger and difficulty. |
| W 172 | 43 | References to Death and Ransom, in Ecclesiastes, Job, Hebrews 2, and the N.T. generally. |
| W 173 | 42 | Redemption, Principality and Power, and Angels. |
| W 174 | 43 | Consequences of redemption. The Passover and its typical teaching. Pilgrims and sojourners. God sojourning with His people. |
| W 175 | 40 | Justification and its contrast with sanctification. A comparison of Moses and Aaron. |
| W 176 | 44 | A New Testament summing up of what 'Justified by God' means. |
| W 177 | 44 | The place of works, as a result of redemption. A study in 1 John and James. Results of redemption |
| W 178 | 44 | The meaning of sanctification in both the O.T. and N.T. |
| W 179 | 40 | Cleansing in O.T. types and N.T. reality. |
| W 180 | 40 | Acceptance in Christ, and Presentation. The glorious standing of the believer. |
| W 181 | 42 | The forgiveness of sins. The Scriptural use and meaning of the Hebrew words KAPHAR, NASA and SALACH; and the Greek words APOLKO, CHARIZOMAI and APHIEMI, for forgive. |
| W 182 | 42 | Peace, a consequence of redemption. A study of the word in the O.T. and the N.T. Peace with God, Peace of God and the God of Peace. |
| W 183 | 46 | Liberty, a point of redemption. Slavery in the O.T. and the N.T., and what freedom means. |
| W 184 | 39 | Access, the privilege of the believer, and being made nigh. Romans and Ephesians. |
| W 185 | 41 | The discipline of the wilderness journey before going into Canaan. The Being and Nature of God |
| W 186 | 42 | The number 3 in creation and things to do with man –so also with God. The Deity of Christ. |
| W 187 | 42 | Comparison between God and man. The fallacy of arguing from man to God. Features true of man but not true of Him. The name of God plural –Elohim, yet the Unity of the Godhead –one Lord. |

Berean Forward Movement
 Catalogue excerpt for Audio studies by Charles H. Welch
 Available on-line at www.BereanTruth.com

| Cassette Number | Time in min. | SUBJECT |
|--------------------|-----------------|--|
| W 188 | 46 | The I AM. Jehovah and its application to Christ in the Gospel of John. |
| W 189 | 42 | The vastness of creation and God as Creator –Christ the creator of the universe. |
| W 190 | 45 | The invisibility of God in O.T. and N.T. (1 Tim.) yet the similitude of the Lord seen by men. |
| W 191 | 45 | The Hebrew words used for God— Elohim, Eloah, Elah, El. God in the N.T. (Romans etc.). |
| W 192 | 41 | One Lord in O.T. and N.T. The Lord Jesus. The Deity of Christ. |
| W 193 | 46 | Recapitulation of W 186 to W 192. What is Man? |
| W 194 | 43 | Contrast of the first and last Adam. Words for man in the O.T. and the N.T. |
| W 195 | 38 | Adam, a type of Christ. Likeness –Image and Dominion. |
| W 196 | 47 | The creation of Adam –from dust to dust; not immortal nor spiritual. |
| W 197 | 42 | Man a living soul. The Hebrew NEPHESH. Intelligence given; the creation of Eve from a cell taken from Adam. |
| W 198 | 45 | Man the Image of God. Christ THE IMAGE. Idolatry usurps the Image. Goal of the redeemed, is to be conformed to Christ’s Image. |
| W 199 | 45 | Genesis 3. Satan’s attempt to corrupt the true seed of God, and the enmity between the seed of God and the seed of the Serpent. |
| W 200 | 45 | Genesis 3. The temptation of Adam and Eve; a testing; the purpose of testing in Divine experience. |
| W 201 | 43 | The Cherubim. Their occurrence in Scripture and the meaning of their symbolism. Ezekiel 28 and the ‘Anointed Cherub that covereth’. |
| W 202 | 43 | The conflict between the two seeds. Genesis 3:15 and its outworking in the purpose of the ages. |
| W 203 | 41 | An examination of 1 Cor. 15:22 and the scope of the phrases ‘in Adam’ and ‘in Christ’. |
| W 204 | 44 | The fallibility and frailty of man – the body and mortality; God’s remedy. The Second Advent |
| W 205 | 42 | An examination of Jude 14 and its bearing in the Old Testament. |
| W 206 | 44 | The terms used in the book of Job looking forward to the coming of the Kinsman Redeemer. Job a type of the restoration of Israel at the Second Advent. |
| W 207 | 41 | Saul, David and Solomon typical of the conditions before the Lord’s Second Coming and reign on the earth and the actual reign itself. Saul the type of Antichrist; David and Solomon types of Christ in His reign, first over Israel and then extending over all the earth |
| W 208 | 45 | O.T. references to the Second Coming. The Second Coming and Israel’s restoration in Isaiah. |
| W 209 | 42 | The Second Coming in Daniel’s prophecy. |
| W 210 | 40 | The Second Coming in the book of Zechariah. |

Berean Forward Movement
 Catalogue excerpt for Audio studies by Charles H. Welch
 Available on-line at www.BereanTruth.com

| Cassette Number | Time in min. | SUBJECT |
|--------------------|-----------------|--|
| W 211 | 46 | The Second Coming in Haggai and Malachi. |
| .W 212 | 46 | Israel's attitude to the House of God, an indication of their spiritual condition, either in favour or out of favour with God. |
| W 213 | 50 | The Second Coming dealt with in Matthew 24. |
| W 214 | 47 | Matthew 24 contd. and the bearing of Matthew 25 on the Second Advent and the Judgment of the living nations at that time. |
| W 215 | 47 | The Second Coming in the book of the Acts. |
| W 216 | 44 | The Second Coming in Paul's epistles written during the Acts. |
| W 217 | 45 | The Second Coming in 1 Thessalonians. |
| W 218 | 47 | The Second Coming in 2 Thessalonians and its connections with the Revelation. |
| W 219 | 50 | The Second Coming in 1 Corinthians and the setting of the New Covenant. |
| W 220 | 43 | The Second Coming in Hebrews and Romans. |
| W 221 | 52 | The Second Coming in 1 Peter, Jude and James and the epistles of John. |
| W 222 | 48 | The Hope of the Church which is His body, in the epistles of Paul written after the Acts. |
| W 223 | 55 | A summing up. The Events preceding the Second Coming. Second Coming itself and the events that follow. |
| | | Daniel |
| W 224 | 47 | The background –the failure of Israel's kings and the captivity under Nebuchadnezzar. The division of the book of Daniel into two parts as shown by the structure. |
| W 225 | 51 | Dan. 2. Nebuchadnezzar's dream and the times of the Gentiles. |
| W 226 | 45 | Dan. 1. The faithful stand of Daniel and his companions. Dan. 3. The faithful stand of the three young men who were cast into the fiery furnace. Dan. 6. The faithful stand of Daniel and his deliverance from the den of lions. |
| W 227 | 46 | Dan. 4. Written by Nebuchadnezzar himself. His vision of the Great Tree. His humbling by God and his restoration. Dan. 5. The writing on the wall and God's judgment on Beishazzar and Babylon. |
| W 228 | 41 | Dan. 7. A prophetic view of world conditions at the end of the age and its connection with Revelation chapter 12. |
| W 229 | 51 | Dan. 11. Its link with Dan. 8 and the times of Alexander the Great and its final fulfilment in the Beast of Rev. 13 and conditions obtaining then. |
| W 230 | 57 | Dan. 9. The 70 x 7s of years and their outworking. |
| | | Revelation |
| W 231 | 50 | The Structure and setting of the Book –its unity and message to the overcomer of the end time |
| W 232 | 49 | Rev. 1. The unveiling of Jesus Christ and the key phrase 'the Lord's Day'. |

Berean Forward Movement
 Catalogue excerpt for Audio studies by Charles H. Welch
 Available on-line at www.BereanTruth.com

| Cassette Number | Time in min. | SUBJECT |
|---|-----------------|--|
| W 233 | 52 | Rev. 2 and 3. The 7 churches and their connection with the overcomer and the rest of the book. |
| W 234 | 52 | Rev. 4. The first vision in heaven –the Throne and its meaning. The usage of the word ‘white’ in the Revelation. |
| W 235 | 45 | Rev. 5 and 6. The seven sealed book and its opening by the King-Priest. |
| W 236 | 48 | Rev. 7. The sealing of the 144,000 of the tribes of Israel and the great multitude. |
| W 237 | 51 | The Trumpet judgments and the true woman of chapter 12. |
| W 238 | 43 | Rev. 13. The Two wild beasts –the Antichristian kingdom of the end time. |
| W 239 | 49 | Rev. 17 and 18. Babylon and the time of the end. |
| W 240 | 45 | Rev. 19. The marriage of the Lamb and the overcomers of Rev. 20. |
| W 241 | 43 | The Millennium and its characteristics. Restraint –Reign of Christ and the overcomers –Rebellion at the end. |
| W 242 | 41 | The Millennium –further characteristics. |
| W 243 | 48 | The Great White Throne and its interpretation and relation to believers of the end time. |
| W 244 | 50 | The Millennial Kingdom, before and beyond in Old Testament type –SAUL— DAVID – SOLOMON. |
| THE HOPE OF RESURRECTION, (W 245 to W 254) | | |
| W 245 | 41 | The outlook of Ecclesiastes and the looking forward of Old Testament saints to resurrection. |
| W 246 | 44 | The historic basis of our faith and the resurrection of Christ. |
| W 247 | 40 | The words used in the N.T. in connection with resurrection. |
| W 248 | 42 | 1 Corinthians 15. Paul, a faithful witness for the resurrection of Christ. |
| W249 | 38 | An exposition of 1 Cor. 15:11-18. |
| W 250 | 41 | An exposition of 1 Cor. 15:21-34. |
| W251 | 52 | An exposition of 1 Cor. 15:35-38. |
| W 252 | 51 | The out-resurrection of Philippians. |
| W 253 | 40 | Some difficult passages and resurrection in relation to the unbeliever considered. |
| W 254 | 43 | An appendix to these studies. Further problems faced and exposition given. |
| ISAIAH,(W255toW268) | | |
| W 255 | 38 | The prophecy and its relationship to the other prophetic books. |
| W 256 | 40 | Chap. 1. Its background of Uzziah’s sin and Israel’s apostasy. |
| W 257 | 43 | Chap. 6. The Temple vision and the judgment of Israel quoted in Matt. 13; John 12; & Acts 28. |
| W 258 | 37 | Chap. 7 to 12. The prophecy of the Son. Emmanuel—God with us. |
| W 259 | 34 | Chap. 40. The comfortable words of Israel’s restoration after judgment. |
| W 260 | 36 | Chap. 41 & 42. The Two Servants –Christ and Israel. |

| Cassette Number | Time in min. | SUBJECT |
|-----------------|--------------|--|
| W 261 | 41 | Chap. 43 to 45. God as Creator and Saviour 'none else'. |
| W 262 | 37 | Chap. 49. Israel as the light to the Gentiles and the channel of blessing to the earth. |
| W 263 | 40 | Chap. 53. The reference to Isaiah 53 in the New Testament. |
| W 264 | 39 | Chap. 53. Its prophecy of the Suffering Servant –the Sin Bearer. |
| W 265 | 43 | Chap. 53 to 55. The bridal relationship of Israel to the Lord, the final goal for them. |
| W 266 | 42 | Chap. 55. References to the Covenant with Israel and God's work which accomplishes this purpose. |
| W 267 | 43 | Chap. 60. Israel restored and saved –the light to the nations. |
| W 268 | 39 | Chap. 65 & 66. Restored Jerusalem –its glories and the new heaven and earth. |

THE UNITY OF THE SPIRIT, (W 269 to W 280)

| | | |
|-------|----|---|
| W 269 | 45 | The balance of the epistle to the Ephesians. Chapters 1 to 3 Doctrine –the root. Chapters 4 to 6 Practice –the fruit. The three unities – 1) The Unity of the Spirit. 2) The Unity of the Faith. 3) The Unity of the Body of Christ. |
| W 270 | 43 | The qualifications of a worthy walk –lowliness, meekness, longsuffering, forbearance. |
| W 271 | 49 | The Scriptural meaning of the words – 'walk', 'calling', 'endeavour' and 'keep'. |
| W 272 | 48 | The bond of peace and its reference to Ephesians 2 and Acts 15. The body of 1 Corinthians 12 explained. |
| W 273 | 49 | Occurrences of 'One Spirit' in Ephesians, and its usage in Colossians, Romans and elsewhere. |
| W 274 | 45 | The One Hope of the Calling. The three spheres of blessing in the Scriptures, and their respective hopes. |
| W 275 | 35 | One Lord. The exaltation of Christ in this high calling, and His central position in the purpose of the ages. |
| W 276 | 41 | One Faith, and its connection with the body of truth committed to each member of this Church. The outworking of faith. |
| W 277 | 44 | One Baptism. The baptisms of the Bible considered, and the special one of Ephesians expounded. |
| W 278 | 42 | One God and Father. The relationship of the Father and the Son. The revelation of the Father in Ephesians. |
| W 279 | 42 | The sevenfold unity of the faith, and the references to faith in the epistle. |
| W 280 | 48 | The putting off of the old man, and the putting on of the new man, and what this involves. A consideration of this subject in Ephesians and Colossians. |
| W 281 | 32 | The link between Phillipians and 2 Timothy. |

Berean Forward Movement
 Catalogue excerpt for Audio studies by Charles H. Welch
 Available on-line at www.BereanTruth.com

| Cassette Number | Time in min. | SUBJECT |
|---------------------------------|-----------------|---|
| JOSHUA, (W 282 to W 286) | | |
| W 282 | 40 | Why should we study Joshua? All Scripture is given ... and is profitable. It retains a balance, and is given to nourish our spiritual life. All through the book there are things for our learning. Members of the Body will be attacked as Israel was – one is spiritual, the other was ‘in the land’. Both were chosen. In the days of Joshua, the Canaanite was in the land, but in the last chapter there was ‘no more the Canaanite’. The book of Joshua is the first of <i>three</i> , concerning Israel in the land, and is in <i>three</i> parts. Joshua 1:2 gives <i>three</i> points – Moses (law); arise (resurrection); pass over (v. 11 – within <i>three</i> days). |
| W 283 | 37 | A principle was at work: ‘meddle not with them’. Compare with Ephesians where there are blessings, look out for foes. In the O.T. the Canaanites were usurping the true seed. In the N.T., evil powers are at work. Know who are foes and friends. Joshua 2: Not only had the evil seed to be removed, but Jordan to be crossed. Jericho was a stronghold, but construction in Rahab’s favour – house on the wall. Rahab confessed – ‘I know ... ‘therefore saved. (Women in Scripture did not contaminate the line – sin passed through the male). One Joshua spared the ancestor of the second Joshua. |
| W 284 | 43 | A prayer of Moses. (1) Doctrine (wrath): (2) Practice (dwelling). Joshua 3:1-6, ‘after <i>three</i> days’. Precise instructions – first, ‘when ye see the ark ... ye shall remove’. When all were clean passed over, ‘take twelve men and twelve stones’ – to be a sign among you. <i>When</i> everything finished, and all passed over, <i>then</i> the ark passed over. On that day the Lord magnified Joshua. (cf. ‘It is finished’ on the cross). |
| W 285 | 43 | Chapters 5-7. The approach to Jericho is prefaced by a vision (5:13-15), but the book must be taken as a whole. In it we see God’s representative. Chapter 6 – victory; Chapter 7 – defeat. Achan involved <i>all</i> the people, so they were defeated at Ai, by someone within, not without (2 Cor.). Precise instructions again, but Achan/Achor = troubler (6:18 & 7:25) did not obey. There is to be no trifling with God. Ephesians – armour: Galatians – someone troubling you: take note of troublers! |
| W 286 | 45 | Joshua’s solemn exhortation. Promises were soon to be broken. In the history of the human race, there has been ‘no vacant possession’ – already occupied by the evil seed. Chapters 10 & 11: A miracle was performed at a man’s request. God is not limited. He can upset all the laws of nature when necessary. One intrusion demands another. The Son of God is the greatest miracle of all. Mercy is suggested by the cities of refuge. ‘And the land rested from war’. |

Berean Forward Movement
 Catalogue excerpt for Audio studies by Charles H. Welch
 Available on-line at www.BereanTruth.com

| Cassette Number | Time in min. | SUBJECT |
|---|-----------------|---|
| W 287 | 47 | The descended Christ. |
| W 288 | 47 | The mysteries of God. |
| THOROUGHLY FURNISHED, (W 289 to W 299) | | |
| W 289 | 40 | 2 Tim. 3:10 to 4:8. Timothy, a diligent follower of Paul's doctrine, manner of life and purpose, and what this involves. |
| W 290 | 44 | 2 Tim. 3:15,16. The God-breathed Scriptures, the believer's equipment for service. |
| W 291 | 42 | Paul the pattern. 1 Tim. 1:15 in life and ministry and its out-working. |
| W 292 | 45 | Paul the pattern contd. How the Apostle adapts himself to his listener – his method of witness. |
| W 293 | 42 | What Scriptural ordination means. The essentials stressed by Scripture for a servant of God. |
| W 294 | 37 | The 'scientific' objections to the book of Genesis and the account of creation. |
| W 295 | 38 | Adam, and the teaching concerning him in the New Testament. |
| W 296 | 38 | Paul's method of preaching. His usage of 'the just shall live by faith' in Romans, Galatians and Hebrews. |
| W 297 | 47 | Romans 1:1 to 5:11 and its teaching concerning righteousness. |
| W 298 | 38 | Old Testament pointers to fruitful service. |
| W 299 | 40 | 2 Tim. 4. The last words of Paul ... the proclamation of the Word of Truth. |
| W 300 | 37 | Balance of Practice and Doctrine. |
| SHORTER STUDIES, (W 301 to W 338) | | |
| W 301 | 21 | Evidence of Archaeology. |
| W 302 | 21 | Testimony of the Son. |
| W303 | 22 | Canon of Scripture. |
| W 304 | 18 | How it was given. |
| W 305 | 22 | Redemption. |
| W 306 | 20 | Atonement. |
| W 307 | 20 | Justification. |
| W 308 | 22 | Predestination. |
| W309 | 22 | Sin. |
| W 310 | 20 | Redemption. |
| W 311 | 18 | John3:16. |
| W 312 | 19 | John 3:16 —A survey of the different ways in which the evangel is used. |
| W 313 | 20 | John 3:16 –A few pointed remarks by the apostle Paul, both with regard to its bearing upon his life, and to the things which make up the gospel itself. |
| W 314 | 17 | John 3:16 –The way in which it should be preached. |
| W 315 | 22 | UnityoftheWord. |
| W 316 | 19 | Trythethingsthatdiffer. |
| W 317 | 18 | Right Division. |

Berean Forward Movement
 Catalogue excerpt for Audio studies by Charles H. Welch
 Available on-line at www.BereanTruth.com

| Cassette Number | Time in min. | SUBJECT |
|--------------------|-----------------|--|
| W 318 | 23 | Dispensational Truth. |
| W 319 | 19 | Adoption. |
| W 320 | 20 | Three spheres of blessing. |
| W 321 | 19 | The Bride and the Body (part 1). |
| W 322 | 19 | The Bride and the Body (part 2). |
| W 323 | 18 | Romans – Righteousness revealed. |
| W 324 | 18 | Romans – Righteousness required. |
| W 325 | 18 | Romans – Righteousness by reckoning. |
| W 326 | 20 | Romans – Righteousness and reconciliation (Rom. 5:1-11). |
| W 327 | 16 | Matthew’s gospel written for the lost sheep of the house of Israel John’s gospel written for another fold of the same flock – John 10:16 <i>Primarily</i> written for gentiles. |
| W 328 | 20 | Purpose for writing John’s Gospel – John 20:31 Christ shown as the anointed Prophet, Priest, and King. |
| W 329 | 20 | The 8 signs of John’s Gospel. |
| W 330 | 24 | Life and eternal life. I am the resurrection and the life. I am the true and living way. Life through His name. |
| W 331 | 14 | The 3rd. and 6th signs. Structure of John 5:16-30 explained. |
| W 332 | 25 | ‘Jews persecute Jesus, and sought to slay Him, because He had done these things on the sabbath day’. ‘Son can do nothing of Himself, but what He <i>seeth</i> the Father do’. ‘For the Father loveth the Son, and <i>sheweth</i> Him all things that Himself doeth’. ‘As the Father ...even so the Son’. |
| W 333 | 14 | John 5:31-38. |
| W 334 | 21 | John 5:39-47. Stress upon the Scriptures having been given by God with the aim of leading us to the feet of His Son. ‘If ye believe not his (Moses) writings, how shall ye believe My words’. |
| W 335 | 20 | The ‘I am’s’ of John’s Gospel. In particular John 4:26; 8:58; 11:25. |
| W 336 | 18 | ‘And other sheep I have, which are not of <i>thisfold</i> : them also I must bring, and they shall hear My voice; and there shall be one flock, and one shepherd’ (John 10:16). |
| W 337 | 18 | Witness. |
| W 338 | 18 | Service. |
| W 339 | 48 | The Mystery. |

Berean Forward Movement
 Catalogue excerpt for Audio studies by Charles H. Welch
 Available on-line at www.BereanTruth.com

| Cassette Number | Time in min. | SUBJECT |
|--|-----------------|--|
| COLOSSIANS, (W 341 to W 356) | | |
| W 341 | 36 | Supplementary to Ephesians. Structure explained – the epistle as a whole. |
| W 342 | 32 | Structure of the epistle (continued). |
| W 343 | 35 | Opening of the epistle – the prayers of Colossians compared. |
| W 344 | 40 | Chapter 1 – delivered from the authority of darkness and translated into the Kingdom of God’s dear Son. |
| W 345 | 41 | Chapter 1 – Christ the Firstborn of all creation and the Firstborn from the dead. |
| W 346 | 32 | Chapter 1 – the presentation of the members of the Body, unblameable and unreprouvable in God’s sight. |
| W 347 | 41 | Paul the minister and the channel of the Truth of the Mystery concerning the Body of Christ and His sufferings. |
| W 348 | 47 | The meaning of the word mystery or secret in the N.T. |
| W 349 | 38 | The second presentation of the believer in Colossians – maturity. |
| W 350 | 43 | Chapter 2— a comforted heart and what being knit together means. |
| W 351 | 37 | Chapter 2—Preparation for the warning section of the epistle. |
| W 352 | 37 | Chapter 2 – The warning section – the things that will rob the member of the Body of the reward. |
| W 353 | 43 | Chapter 2 – Warning section continued. The true meaning of baptism. |
| W 354 | 45 | Chapter 3 – Opening verses. The member of the Body risen with Christ and the seeking of things above where Christ sitteth. |
| W 355 | 40 | Chapter 3 – The practical section. Putting off the old man and putting on the new – the imagery of clothing in Scripture. |
| W 356 | 45 | Chapter 4— Concluding study. Paul’s open door – the prayer of Epaphras. The occurrences of ‘fill’ in Colossians. |
| JOHN’S GOSPEL & ITS RELATION TO THE MYSTERY, (W 357 to W 361) | | |
| W 357 | 42 | An examination of the parable of the marriage of the King’s Son (Matt. 22:2-10). John’s gospel fits into the place of the parable after the city is destroyed and burnt. John has a world-wide message which is to make sure that the wedding will be furnished with guests. |
| W 358 | 44 | John emphasises that Jesus is the Messiah. A comparison of the 1st. and 8th. signs. An explanation of ‘draw out now’ in the 1st. sign. |
| W 359 | 42 | Adoption applied to three different companies: Rom. 9:4; Gal. 4:5; Eph. 1:5. John’s use of <i>teknon</i> – children, as distinct from Paul’s use of <i>huios</i> – son. |
| W 360 | 46 | The conversation of Christ with Nicodemus. The will of the Father, Spirit, and Son – John 1:13; 3:8; 5:2 1. Dispensations can run concurrently – e.g. Gal. 2:7-9. John stresses the ascension. |
| W 361 | 44 | Paul is the only N.T. writer who links a group of believers with Christ from the crucifixion to the glory: Crucified with ... Dead with ... Buried with ... Quickened with ... Raised with ... Seated with ... Manifested with Christ. John’s gospel contrasted with Ephesians and Colossians. John’s gospel was written that mankind may have life. |

Berean Forward Movement
 Catalogue excerpt for Audio studies by Charles H. Welch
 Available on-line at www.BereanTruth.com

| Cassette Number | Time in min. | SUBJECT |
|---|-----------------|---|
| W 362 | 41 | An examination of the last doxology in Romans 16:24-27, including a study of the mystery that had been kept silent. |
| W 363 | 40 | Distinguishing between Hebrews and Ephesians. Hebrews: Christ sat down – alone. Ephesians: Gentile believer seated with Christ. |
| W 364 | 46 | Parallels between Hebrews and Philippians. What Philippians is to the Ephesian & Colossian calling; Hebrews is to the Roman & Corinthian calling. |
| W 365 | 36 | Does John’s use of <i>allos</i> in John 10:16 mean that the ‘other’ sheep cannot be Gentiles? An examination of the Scriptural use of <i>a/los</i> and <i>heteros</i> shows that the ‘other’ sheep could be Gentiles. |
| NEHEMLAH, (W 366 to W 370) | | |
| W 366 | 45 | The setting of the book. The end of the Babylonian Captivity and the return of Nehemiah to Jerusalem to re-build the wall. |
| W 367 | 43 | The opposition and hatred of the adversaries. The operation of the evil one seeking to stop the work of the Lord. Comparisons with the New Testament. |
| W 368 | 44 | The faithful builders and their service, all doing their part in the work of restoration. |
| W 369 | 38 | Another consideration of the opponents to the work of God both in the O.T. and N.T. |
| W 370 | 46 | Nehemiah chapter 8. The opening of the book – the O.T. Scriptures and making known its meaning and message by Ezra. |
| THE MYSTERIES OF SCRIPTURE, (W 371 to W 382) | | |
| W 371 | 43 | The meaning of <i>musterion</i> – secret, and its disposition in the N.T. Related Greek words, translated: closed, murmur, instructed, myopia, fables. A list of 14 secrets in the N.T. |
| W 372 | 46 | A mystery nearly always follows a failure: Israel’s failure leads to gentile dominion –Jeremiah/Daniel. Israel’s failure leads to gentile blessing –Matt. 13. Israel’s failure leads to gentile dispensation –Acts 28. |
| W 373 | 45 | The mysteries of the kingdom of heaven –Matt. 13. |
| W 374 | 41 | The mystery of Israel’s blindness –Rom. 9 to 11. |
| W 375 | 42 | The mystery having been kept silent –Rom. 16:25. |
| W 376 | 43 | The wisdom of God in a mystery— 1 Cor. 2:7 ‘Though I .. understand all mysteries and have not love, I am nothing’ –1 Cor. 13:2. The mystery of change—1Cor. 15:51. The mystery of iniquity —2 Thess. 2:7. |
| W 377 | 40 | The mystery of godliness—i Tim. 3:16. |

Berean Forward Movement
 Catalogue excerpt for Audio studies by Charles H. Welch
 Available on-line at www.BereanTruth.com

| Cassette Number | Time in min. | SUBJECT |
|---|-----------------|---|
| W 378 | 42 | The mystery of His will— Eph. 1:9 THE mystery—Eph. 3:3 The mystery of Christ—Eph. 3:4 The dispensation of the mystery –Eph. 3:9 A great mystery –Eph. 5:32 The mystery of the gospel –Eph. 6:19. |
| W 379 | 50 | The mystery which hath been hid from .generations –Col. 1:26 The mystery of God, which is Christ –Col. 2:2 The mystery of Christ—Col. 4:3. |
| W 380 | 44 | The twofold ministry of Paul. |
| W 381 | 47 | Dispensational truth. |
| W 382 | 40 | The mystery of the seven stars –Rev. 1:20. The mystery of God—Rev. 10:7. Mystery, Babylon the great –Rev. 17:5. |
| W 383 | 47 | Acts 2 & 3, and Acts 28 compared. |
| W 384 | 45 | Acts 13 and 28 compared. |
| W 385 | 50 | Paul’s twofold ministry. |
| W386 | 41 | Resume of Paul’s prison epistles. |
| THE TWOFOLDEDNESS OF PROPHETIC TRUTH, (W 387 to W 394) | | |
| W 387 | 41 | Two seeds. Enmity ..thy seed and her seed – Gen. 3:15. |
| W 388 | 44 | Two cities Babel— Gen. 10:10 Salem— Gen. 14:18. Babylon –Rev. 14:8 Jerusalem –Isa. 52:1. |
| W 389 | 46 | Two mysteries The mystery of iniquity (2 Thess. 2:7). The mystery of godliness (1 Tim. 3:16). |
| W 390 | 48 | Two annointed The anointed cherub (Ezek. 28:14-19). The LORD, and .His anointed (Psa. 2:2,6). |
| W 391 | 49 | Two dynasties Nebuchadnezzar (Dan. 2). Give unto Him the throne of His father David (Luke 1:32). The genealogies of Matthew and Luke compared. |
| W 392 | 45 | Two fulnesses Israel’s fulness (Rom. 11:12). The fulness of the Gentiles (Rom. 11:25). |
| W 393 | 43 | Two women The harlot—(Rev. 17:3). The bride, the Lamb’ wife (Rev. 2 1:9). |
| W 394 | 55 | Two sets of miracles Signs and lying wonders (2 Thess. 2:8-12). God also bearing them witness, both with signs and wonders (Heb. 2:3,4). |

Berean Forward Movement
 Catalogue excerpt for Audio studies by Charles H. Welch
 Available on-line at www.BereanTruth.com

| Cassette Number | Time in min | SUBJECT |
|--------------------|----------------|---|
| | | THE FORM OF SOUND WORDS (W 395 to W431 (iv)) |
| W395 | 40 | Introduction The form of sound words (2 Tim. 1:13), (20 min) I have finished my course (2 Tim 4:7). (20 min) |
| W396 | 40 | The Word and words. |
| W397 | 37 | Access. |
| W398 | 37 | Adoption. |
| W399 | 39 | All things, & Apostle. |
| W400 | 38 | Bond. |
| W401 | 42 | Body. |
| W402 | 38 | Baptism. |
| W403 | 38 | Blessing. |
| W404 | 40 | Blood. |
| W405 | 43 | Calling. |
| W406 | 31 | Church. |
| W407 | 39 | Cross. |
| W408 | 44 | Crown (part 1). |
| W409 | 42 | Crown (part 2). |
| W410 | 40 | Christ Jesus. |
| W411 | 43 | Dispensation. |
| W412 | 39 | Eternity. |
| W413 | 39 | Fulness. |
| W414 | 34 | Foundation (part 1). |
| W415 | 37 | Foundation (part 2). |
| W416 | 40 | Flesh. |
| W417 | 35 | Grace. |
| W418 | 40 | Gifts. |
| W419 | 40 | Gentile. |
| W420 | 35 | Heavenly Places. |
| W421 | 33 | Hope. |
| W422 | 36 | Mystery (part 1). |
| W423 | 37 | Mystery (part 2). |
| W424 | 37 | Image. |
| W425 | 34 | Perfect. |
| W426 | 35 | Resurrection. |
| W427 | 41 | Right Division. |
| W428 | 32 | Righteousness. |
| W429 | 36 | Sanctification. |
| W430 | 36 | Time. |
| W431(i) | 36 | Truth (part 1). |
| W431(ii) | 35 | Truth (part 2). |
| W431(iii) | 35 | Vessels. |
| W431(iv) | 39 | Witness. |

Berean Forward Movement
 Catalogue excerpt for Audio studies by Charles H. Welch
 Available on-line at www.BereanTruth.com

Cassette Time
 Number in min

SUBJECT

SECOND COMING (short series W 432 to W 435)

| | | | |
|-------|----|---|---|
| W 432 | 46 | With regard to the kingdom on the earth. | I |
| W 433 | 40 | With regard to the heavenly Jerusalem. | |
| W 434 | 43 | With regard to Coming, Revelation, Manifestation, and <i>proelpizo</i> . | |
| W 435 | 45 | Second coming and three spheres of blessing associated with three adoptions. Explanation of Roman and Greek laws of adoption. | |

SALVATION, (W 436 to W 441)

| | | |
|-------|----|--|
| W 436 | 39 | God, the only Saviour. Salvation presupposes: (1) a lost condition (2) bondage. Christ the only Saviour. |
| W 437 | 46 | Salvation the work of a righteous God. What righteousness involves. The ransom. Faith counted for righteousness. |
| W 438 | 42 | Salvation by faith in Christ. What faith is. Salvation the gift of God. |
| W 439 | 39 | Salvation and life, forgiveness, access and adoption. |
| W 440 | 39 | Salvation symbolized by clothes in Scripture. Putting off the rags of human merit and putting on the robe of righteousness and all it entails. |
| W 441 | 38 | Salvation from, to, and by. Saved to the uttermost. |

YE SEE YOUR CALLING, (W 442 to W 449)

| | | |
|-------|----|--|
| W 442 | 41 | The call is important. Responsibility to the call. Chosen. The hope linked with the calling. |
| W 443 | 41 | 1 Corinthians 1:26. |
| W 444 | 39 | Not –neither –but. The way calling enters into the teaching of Scripture. |
| W 445 | 40 | Romans 9 to 11. Calling means selection. |
| W 446 | 38 | 2 Timothy 1:9. Holiness. |
| W 447 | 39 | Hebrews. The heavenly calling. |
| W 448 | 39 | Dispensation of the Mystery. |
| W 449 | 33 | Our response. |

Cassettes W 450 to W 464 are a series of 59 addresses given at the WEDNESDAY MIDDAY service at the Chapel of the Opened Book. Each Cassette number corresponds to four 15 minute talks.

| | | |
|-------|-----|---|
| W 450 | (1) | Romans 8 (for Chapters 1 to 5 see W 323 to W 326) |
| | (2) | The Son. Adoption. No condemnation. Glory. |
| | (3) | In Adam. In Christ. Two laws –Two walks. Wages. |
| | (4) | Christ in you. Two minds. One body. |
| | (5) | Lead –Leading –Lust i. e. desire. Two desires. |
| W 451 | (6) | The Spirit itself beareth witness –Three adoptions. |
| | (7) | Accompanying Salvation –Three relationships. |
| | (8) | Bondage of corruption –Three groans. |
| | (9) | Snirit. Christ. Us –Three intercessions. |

Berean Forward Movement
 Catalogue excerpt for Audio studies by Charles H. Welch
 Available on-line at www.BereanTruth.com

| Cassette message Number number | SUBJECT |
|-----------------------------------|---|
| W 452 | (9) Image attacked. (10) If God .. more than conquerors ..One Mediator. (11) The super aboundings -unto victory. All of One (Hebrews 2:11): (12) Two laws—death—life. |
| W 453 | (13) All one with Christ —Sanctification. (14) One Sacrifice - Accepted Priest - Perpetuity. (15) One God -One Mediator. (16) One in perfectness i. e. goal. Fellowship. |
| W 454 | (17) One with Christ. Unity to keep and attain unto. (18) One Shepherd. I and My Father are one -One flock. The Finished Work: Introduction (19) Work of Christ -Purpose to do and to undo. (20) Three beginnings - True -False -Frail. |
| W 455 | (21) Rest -Present; Future; Goal. (22) Finish our redemption -and undo all Satan's works. (23) Before, from, since the foundation -Jesus Christ the same. (24) Spiritual foe -Devil's character deception -War on. One Weapon |
| W 456 | (25) The linking of the ages. Peace unknown. Deep = abyss. (26) Firmament = Heaven -Foundation -silver sockets. (27) An antagonist -Legal document -Two men. (28) Why Adam (man) and other names. Their meanings. |
| W 457 | (29) Temptation knowledge -Inventions false securities. (30) The Bait -Be as Gods -Satan's 'I will'. (31) The penalty -death. Immortal soul is traditional -Redeemer. (32) The consequences -Substitute. Remedy -Blood. |
| W 458 | (33) *Tabernacle -Pattern -Dwelling place -Heavenly places. (34) *Tabernacle -picture of Christ -One way -One Cross etc. (35) Cherubim— Survey of those symbolic creatures. (36) Cherubim to guard. Worship outside Eden. Two ways. |
| W 459 | (37) Seven firstborn sons -the first five. (38) The last two -David and Solomon. (39) The feast of Tabernacles. Solomon -Peace. (40) Forerunner. 1st Advent. 2nd Advent. |
| W 460 | (41) O.T. Promise. N.T. Preparation to be fulfilled. Many 'Ifs'. (42) Faith resting upon time and place. No. 8. The course of Abia. (43) Finished creation -Redemption -Cross of Christ -It is Finished —and Gal. 4 etc. (44) **The Key. John 20:30,31. 8 signs— Comments on the 1st and 8th. |
| W 461 | (45) Four Gospels -Servant (Mark); King (Matt.); Saviour (Luke); Logos (John). With = One in Purpose. (46) Glory - True Grace -Grace for grace -Only begotten -New creation -Resurrection in Colossians. (47) John 1:19. John the Baptist -a witness -a voice -saw shape - Behold the Lamb of God. Come and see. |

*By Mr. Stuart Allen

** By Mr. E. Galletly

Berean Forward Movement
 Catalogue excerpt for Audio studies by Charles H. Welch
 Available on-line at www.BereanTruth.com

| Cassette Number | Time in min. | SUBJECT |
|---|-----------------|--|
| | (48) | Seven days. Four days and then climax (5 and 6). Seventh day marriage – guests. |
| W 462 | (49) | Three steps through the Acts. Jew – Jew/Gentile – Gentile. |
| | (50) | In Acts an unbroken chain – Pentecost the 2nd opportunity to repent. |
| | (51) | Opening up The Scriptures—Pentecost – prophet Joel. |
| | (52) | Salvation sent – Healed and Whole and Salvation are the same Greek word. |
| W 463 | (53) | Historic link. Both Peter’s and Paul’s 1st miracles are proved signs. |
| | (54) | Two ministries of Paul – before and after Acts 28:28. |
| | (55) | Sent –The Apostle, Christ. Paul’s apostleship, gospel and commission —Gal: Not —Neither –But. |
| | (56) | Paul’s distinctive gospel among the Gentiles. |
| W 464 | (57) | Value of literal structure – Central section –Character of the Redeemed. |
| | (58) | Three Adoptions, Firstborns and Spheres. Debts — Witness— Sealed. |
| | (59) | Overlap and meet together — Large letters — Cross — Tree. Esther - crucify. |
| | (60) | Galatians and Hebrews march together — Justification and Sanctification – ‘The Finished Work’. |
| SAUL, WHO ALSO IS CALLED PAUL, (W 465 to W 480 (ii)) | | |
| W 465 | 44 | Paul, a messenger, an earthen vessel, a chosen vessel, a pattern. |
| W 466 | 40 | Saul, a Jew, a Pharisee. Saul becomes Paul. |
| W 467 | 39 | A zealot. Zealous. Explains the pamphlet that accompanies the cassette. |
| W 468 | 40 | His character and conversion. |
| W 469 | 38 | His character. |
| W 470 | 41 | His character. |
| W 471 | 47 | Paul’s religious background. |
| W 472 | 37 | The earthen vessel filled with treasure. |
| W 473 | 35 | How do we know of the works and life of the Lord Jesus. |
| W474 | 25 | Sin. |
| W475 | 34 | Salvation. |
| W 476 | 33 | Forgiveness of sin. |
| W 477 | 32 | Justification. |
| W478 | 32 | Riches. |
| W 479 | 32 | The earthen vessel. |
| W 480 | 23 | Access. |
| W 480(i) | 33 | Adoption. |
| W 480(ii) | 32 | Peace. |

Berean Forward Movement
 Catalogue excerpt for Audio studies by Charles H. Welch
 Available on-line at www.BereanTruth.com

| Cassette Number | Time in min. | SUBJECT |
|--|-----------------|---|
| THE SON OF GOD, (W 481 to W 490) | | |
| W 481 | 37 | The meaning of the word 'Son' in Scripture, and the 'Firstborn'. |
| W 482 | 38 | Christ as the Wisdom of God, and the relationship of this to Prov. 8. |
| W 483 | 49 | The Son foreshadowed in Old Testament prophecy and type. |
| W 484 | 44 | The genealogies of Matthew and Luke, and problems arising from these. |
| W 485 | 41 | The preparation of the Son in Luke's Gospel. The forerunner. John the Baptist. |
| W 486 | 41 | Christ in 1 Timothy and the prophecy of Isaiah. Emmanuel. God with us. A consideration of Hebrews 4:14. |
| W 487 | 50 | John 3:16 and its context considered. |
| W 488 | 46 | The Son in Galatians, Romans, and Ephesians. |
| W 489 | 42 | The Son in the Epistle to the Hebrews. |
| W 490 | 46 | The Son in John's Gospel and first epistle. |
| ACCEPTED AND ACCESS, (W 491 to W 500) | | |
| W 491 | 36 | Col. 1:12-22. Comparison of Ephesians and Colossians. |
| W 492 | 25 | What is the hope of our calling, and what is the exceeding greatness of His grace to us who are accepted in the Beloved. |
| W 493 | 43 | Delivered from the authority of darkness, and translated into the kingdom of His dear Son. |
| W 494 | 33 | Redemption through His blood, takes us out of darkness. He poured out His soul— the soul of the flesh is in the blood –it is the blood that maketh an atonement (making us near) by reason of the soul. |
| W 495 | 30 | What think ye of Christ? He is the IMAGE of the invisible God; the FIRSTBORN; the CREATOR of all; BEFORE all things; HEAD of the body; the BEGINNING; PRE-EMINENT. |
| W 496 | 35 | The WORK of righteousness shall be peace The EFFECT of righteousness –quietness and assurance. Peace with God; The Peace of God; The God of Peace. |
| W 497 | 31 | Reconciliation. God beseeches us to be reconciled to Him. |
| W 498 | 29 | Christ presents us alongside Him, unblameable and unreprouvable. |
| W 499 | 37 | We have been made acceptable –therefore walk acceptably. We have been made nigh –therefore draw near. Our standing in Christ is safe –therefore make it a living fact. Because we have been saved, work OUT, not FOR, your salvation – for it is God which worketh in you. |
| W 500 | 27 | How far are we running with patience the race set before us? How far are we qualifying for the added prize? The mind of Christ NOW – A body like Christ's THEN. |

Berean Forward Movement
 Catalogue excerpt for Audio studies by Charles H. Welch
 Available on-line at www.BereanTruth.com

| Cassette Number | Time in min. | SUBJECT |
|--------------------|-----------------|---------|
|--------------------|-----------------|---------|

SPOTLIGHT STUDIES, (W 501 to W 512)

| | | |
|------|----|--------------------------------|
| W501 | 29 | Romans 8 |
| W502 | 30 | Romans as a whole. |
| W503 | 21 | Isaiah 53. |
| W504 | 39 | Suffering. |
| W505 | 35 | John3:16. |
| W506 | 43 | One track mind. |
| W507 | 45 | Justification by faith. |
| W508 | 33 | Knowledge & Acknowledgment. |
| W509 | 37 | Leading and Following. |
| W510 | 37 | Why should it happen to me?. |
| W511 | 35 | Psalms 53. |
| W512 | 29 | Right Division in the OT & NT. |

GLORY, (W 513 to W 522)

This is a deep and thought provoking series and will also be particularly helpful to those who have the responsibility of teaching others about the Word of God. In the first three Mr. Welch explains how he has often used these three approaches to understanding.

| | | |
|-------|----|--|
| W 513 | 30 | <i>Concordance.</i> Refers to glory in Romans, Corinthians, Ephesians and Colossians. |
| W 514 | 34 | <i>Lexicon.</i> Refers to the translations of some of the family of words of which glory forms one member. |
| W 515 | 41 | <i>Structure.</i> Explanation of 'changed ...from glory to glory' by looking at the structure of 2 Cor. 2:17 to 4:6. |
| W 516 | 41 | Glory in relation to creation and the Creator, with special reference to Romans 1:18-25. |
| W 517 | 31 | For all have sinned, and come short of the GLORY of God (Rom.3:23). Sin in relation to words –throat, tongues, lips, mouth. |
| W 518 | 40 | Israelites; to whom pertaineth the adoption, and the GLORY (Rom. 9:4). Adoption to firstborn position. The hope of the church of the mystery is associated with a GLORY –manifest with Him in GLORY. |
| W 519 | 37 | The goal of God whether to do with earth or heaven; church or kingdom; body or bride, is summed up in that word GLORY. The glory associated with the body of Christ. |
| W 520 | 45 | So Moses FINISHED the work. Then ...the GLORY of the LORD filled the tabernacle (Exod. 40:33,34). Christ said, I have FINISHED the work which Thou gavest me to do. And now, O Father, GLORIFY Me. The importance of names. When praying to the Father, Christ said, I have manifested Thy name ...I have declared Thy name. |
| W 521 | 27 | The cherubim of GLORY (Heb. 9:5). Fallen cherub (Ezek. 28:12-15). The GLORY of the LORD went up from the midst of the city (Ezek. 11:23). The GLORY of the LORD came into the house (Ezek. 43:4). |
| W 522 | 42 | GLORIOUS ministry of the Spirit (2 Cor. 3:8). The light of the GLORIOUS gospel of Christ (2 Cor. 4:4). The GLORIOUS liberty of the children of God (Rom. 8:2 1). |

Berean Forward Movement
 Catalogue excerpt for Audio studies by Charles H. Welch
 Available on-line at www.BereanTruth.com

| Cassette Number | Time in min. | SUBJECT |
|--------------------|-----------------|---------|
|--------------------|-----------------|---------|

THE PRIZE OF THE HIGH CALLING, (W 523 to W 528)

- | | | | | | | | | | | | | | | | | |
|------------------------------------|------------------------------|---|------------------|--------------------|---------------------|---------------------------|---------|----------------------|------------------------------------|--------------------|-----------|-----------|----------|------------|--------------|------------------------------|
| W 523 | 23 | Some of the parallel thoughts in Philippians and 2 Timothy, e.g. Try the things that differ— Rightly dividing the Word of truth. Desire to depart –The time of my departure is at hand. If I be offered upon the sacrifice –I am now ready to be offered. | | | | | | | | | | | | | | |
| W 524 | 26 | Some of the parallel passages in Philippians and Hebrews, although Paul was writing to different companies of believers. | | | | | | | | | | | | | | |
| W 525 | 25 | Contrasting Ephesians with Philippians because they were written from an entirely different point of view. | | | | | | | | | | | | | | |
| | | <table border="0" style="width: 100%;"> <tr> <td style="text-align: left;"><i>Ephesians</i></td> <td style="text-align: right;"><i>Philippians</i></td> </tr> <tr> <td>Hope of His calling</td> <td>Prize of the high calling</td> </tr> <tr> <td>Fulness</td> <td>Humbling or emptying</td> </tr> <tr> <td>Boldness of access with confidence</td> <td>Fear and trembling</td> </tr> <tr> <td>Ascension</td> <td>Decension</td> </tr> <tr> <td>Remember</td> <td>Forgetting</td> </tr> <tr> <td>Not of works</td> <td>Work out your own salvation.</td> </tr> </table> | <i>Ephesians</i> | <i>Philippians</i> | Hope of His calling | Prize of the high calling | Fulness | Humbling or emptying | Boldness of access with confidence | Fear and trembling | Ascension | Decension | Remember | Forgetting | Not of works | Work out your own salvation. |
| <i>Ephesians</i> | <i>Philippians</i> | | | | | | | | | | | | | | | |
| Hope of His calling | Prize of the high calling | | | | | | | | | | | | | | | |
| Fulness | Humbling or emptying | | | | | | | | | | | | | | | |
| Boldness of access with confidence | Fear and trembling | | | | | | | | | | | | | | | |
| Ascension | Decension | | | | | | | | | | | | | | | |
| Remember | Forgetting | | | | | | | | | | | | | | | |
| Not of works | Work out your own salvation. | | | | | | | | | | | | | | | |
| W 526 | 25 | Comparing similar thoughts in Hebrews and Philippians. | | | | | | | | | | | | | | |
| W 527 | 29 | Run with patience the race that is set before us Philippians 3:12-19. Not as though I had already attained. | | | | | | | | | | | | | | |
| W 528 | 29 | Philippians 3:11. If by any means I might attain unto the out-resurrection, that which is out from among the dead. | | | | | | | | | | | | | | |

ACCEPTED AND ACCESS (short series W 529 to W 531))

- | | | |
|-------|----|---------------------|
| W 529 | 22 | Accepted. |
| W 530 | 30 | Access. |
| W 531 | 28 | Boldness of access. |

THE TABERNACLE, (W 532 to W534)

- | | | |
|-------|----|--|
| W 532 | 31 | The Tabernacle (a tent) and its typical teaching. The insistence that it be made according to the pattern shewed to Moses in the mount. |
| W 533 | 31 | The ark of the covenant was central to the tabernacle and was hidden from view. It was only visited by the high priest alone once a year, not without blood. |
| W 534 | 23 | The purpose and object of the shewbread. The 12 loaves represent the 12 tribes of Israel with regard to service. The pure incense made the bread acceptable. |

**MEMORIAL SERVICE
 for
 CHARLES H. WELCH**

- | | | |
|-------|----|--|
| W 888 | 67 | Held at The Chapel of the Opened Book, 2 nd December 1967 |
|-------|----|--|