

Paul, Apostle to and among the Gentiles

before Acts 28

Paul's dispensational truths not unique,
not hidden in God

Genesis 1:1 to Acts 28, understood by Paul

Paul's gospel by revelation up to Acts 28, all promise and prophesy

"declare glad tidings (gospel)...promise made unto fathers," resurrection to Zion, Acts 13:32-33
 "so worship I the God of my fathers, believing all things which are written in the law and in the prophets" Acts 24:14
 "I stand..for the hope ..promise made unto our fathers:.. twelve tribes..hope to come" Acts 26:6-7
 "...no other things than those which the prophets and Moses said was.. to happen" Acts 26:22
 "nothing committed against Israel, customs of our fathers, hope of Israel I am bound" Acts 28:17, 20

Redemption truths remain unchanged, Acts 28 is a dispensational boundary, not a sin remedy boundary,

Paul not alone dispensationally
 Prophesy, promise,
 Israel's hope, Israel's
 Feasts, Israel's fathers

During and up to Acts 28 the dispensational purposes of God are unchanged from the OT, related to the earth and the New Jerusalem

During Acts, Christ is Savior raised to Israel, King and Bridegroom, the believers are a prophetic remnant, chaste virgins to live in and judge the world

Acts 9 - Paul
 (Acts 24:1-22, 26:1-23)
 earthly, O.T., kingdom conversion, first ministry
 9:3 - light from heaven. Ez.1
 9:3 - voice from heaven Ex.19
 9:9 - 3 days, resurrection & restoration
 9:12 - sight divinely restored
 9:15 - Gentiles, Kings, Israel
 9:17 - Sight, supernatural gifts,
 9:20 - Jews first, Damascus 3yrs, Gals.1:17-18.
 9:22 - Jesus is Messiah
 9:28 - Jews first, Jerusalem
 9:30 - Tarsus
 Paul, the Apostle to/among the Gentiles did not introduce the Gentiles, Peter did, Acts 10-11.
 Paul, 17yrs later, shares gospel with Jewish leaders who endorse, rt hand of fellowship. Gals.2.

No warning to Israel
 No Gentiles

Paul in Acts 15 did not determine what the Gentiles believers should do, Jewish leadership decided

Acts 13 - Paul
 Gospel given by revelation, all O.T., the hope of Israel
 13:5 - Jews 1st
 13:11-12 - Jew partially blinded, Gentile believes
 13:15 - Law & prophets
 13:17-22 - Exodus to David
 13:23 - Raised to Israel, Savior, seed of David
 13:29-33 - death, burial, raised to David's throne
 13:32 - gospel, the promise made unto the fathers
 13:32-35 - resurrection to earth, cp 1Thess.15:54-55
 13:38-39 - This man, seed of David, Israel, King, Zion, Leader, Commander, in this man, forgiveness, justification, not the Head of the Church, his Body.
 13:40-41 beware, Hab.1:5, Prov.1:24-32, Roms.10:21
 13:46-47 - Gentiles in by prophesy, Isa.49:6 (-16)

Warning to Israel
 Gentiles by prophesy

Acts 28 - Paul
 Gospel given by revelation, all O.T., the hope of Israel
 28:1-9 - Gifts continue, Mk.16:18
 28:9 - Gen.12:3, Gentiles healed
 28:17 - 3 days, nothing against Israel, customs
 28:20 - hope of Israel,
 28:19, 22 - everywhere spoken against, Lk.2:34
 Acts13:45 contradicting,
 Roms.10:21 gainsaying
 28:23 - Law, Moses, Prophets
 28:26-27 - Isa.6:9-10, restore condition not met
 28:25 - Jews were let go
 28:28-29 - Salvation to hearing Gentiles, Jews dispute among themselves
 28:30-31 - Paul, none forbidding

Warning falls on Israel
 Salvation to Gentiles w/o prophesy

Acts 28 - The great New Testament dispensational divide

Acts 28 after

Paul's dispensational truths unique,
previously hidden

Before the world, hid, revealed to Paul

Paul's gospel by revelation after Acts 28, was hid in God

Eph.3:2, 8 dispensation given... me.. I should preach among the Gentiles..unsearchable riches
 Eph.3:9 ..make all men see..the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ
 2Tim.1:8 Be not ...ashamed of the testimony of our Lord, nor of me his prisoner
 2Tim.1:9 saved, called us not..works, but...given us in Christ..before the world began,

Christ's death, burial, resurrection, faith, justification do not change in Paul

After Acts 28 - Paul
 dispensational gospel given by revelation, no O.T., now revealed Head, new church, hope, creation, purpose
 Eph.1:3, 11 all spiritual blessings in the heavenly places, inheritance there
 Eph.1:4-6 before foundation of the world, holy, no blame, heirs, in front of his face
 Eph.1:9-10 mystery of his will, head up all things both things in heavens and things on earth
 Eph.1:15-2:10 power, Head and Body raised and seated in heavenly places
 Eph.2:13-17 near, middle wall down, Acts 15 ordinances abolished, one new man, creation
 Eph.3:6 all nations..joint-heirs, joint-body, joint-sharers
 Eph.3:15 every family in heaven and on earth
 Eph.4:3-6 unity of the Spirit, one body, spirit, hope, Lord, faith, baptism, God & Father
 Eph.4:7-13 gifts for, perfecting/adjustment, ministry, edifying (church) body of Christ, unity of faith, knowledge, perfect man, fullness of Christ
 Phils.3:11 out-resurrection from (among) the dead
 Col.1:18 Christ, head of body, firstborn from the dead
 Col.1:20 reconcile all to himself, earth or heaven
 Col.1:25-26 Paul, minister, dispensation, complete Word
 Col.3:1-4 when Christ the Head appears, his Body appears with him
 Col.2:8. Warning to the church his body

Acts 15 the 4 things the Jewish leadership decided, now abolished

Paul alone dispensationally
 The revelation of The Mystery, which until Acts 28, had been hid in God.

After Acts 28 the dispensational purposes of God changed and relate to heavenly places.

Christ is Savior, raised and seated as the Head, the believers are His Body, seated in the above heavens together. Christ is not raised to Israel now, but among all Nations, the hope is not Israel's but the new hope revealed to Paul alone

Paul received revelations before Acts 28 and after Acts 28, they are not the same

Before Acts 28

Paul's eyes were opened to the Christ who revealed the gospel truths, both of redemption and the earthly purpose dispensation

After Acts 28

Paul alone, was given by Christ the heavenly purpose dispensation, which up until Acts 28, was hid in God