

Prior to Acts 28: the same O.T. in Paul, Peter and Hebrews

Romans thru Philemon – the confusing failure to rightly divide Paul

Israel and the O.T. purposes through her remained to Acts 28

After Acts 28 a new purpose revealed to Paul alone

Notice the harmony of O.T. use in Peter, Paul & Hebrews, all three show the identical dispensational setting up until Acts 28

“..no other things than those which the prophets and Moses said was going to happen”

During Acts, Paul's gospel was given by revelation, but his gospel & message were both OT based

After Acts 28, Paul's letters have a different dispensational setting, a scarcity of O.T.

.. unsearchable riches .. dispensation of the mystery... hid in God.....

After Acts, Paul's gospel was given by revelation, but the dispensational elements were not OT based.

Paul, Peter, Hebrews, et.al.

Prophesy, promise, type unfolding.

During and up to Acts 28 the dispensational purposes of God related to the earth and the NJ. At Acts 28 these purposes were put to one side with Israel until a future date. During Acts, Christ is Saviour raised to Israel, King and Bridegroom, the believers are a prophetic remnant, chaste virgins to live in and judge the world.

Paul Acts 26:6-7, 22	Peter 1Pet.1:10-12	Hebrews 1:1-2
Identical O.T. dispensational message, Christ to Israel, same earthly, NJ hope		
<p>Ps.2-Acts 13:33, Ps.16-Acts 13:35,41-Hab.1 Ps.110-1Cor.15:25 Joel.2-Acts 10:12-13 Gen.22-Gals.3:8, 16, Lev.18,26-Roms.10:5,2C.6:16 Is.40-Roms.11:34, 1C.2:16 Is.28-1C.14:21, Roms.9:33 Ps.117-Roms.15:11 Is.8-Roms.9:33, (Is.6-Acts28) Ex.16,20-Roms.2C.8:15, 13:9 Is.54/65-Gal.4:27, Roms.10 Prov.24/5-Roms.2:6, 12:21 Hos.2/13-Roms.9:25-1C.15:55 Day of The Lord-Roms.13:12</p>	<p>Ps.2-Acts 4:25-26, 2P.1:17 Ps.16-Acts2:26-27 Ps.110-Acts2:34-35 Joel.2-Acts 2 Gen.22-Acts3:25 Lev.19,23-1P1:16, Acts 3:23 Is.40-1P.1:24-25 Is.28-1P.2:16 Ps.118-1P.2:7 Is.8-1P.2:8 Ex.19-1P.2:9 Is.53/65-1P.222, 2P.3:13 Prov.16-2P.2:22, Prov.3,1P5 Hos.1-1P.2:10, Day of The Lord-2P.3:10</p>	<p>Ps.2-Hebs.1:5, 5:5, Ps.18-Hebs.2:13 Ps.110-Hebs.1:13, 5:5, 10:12- Gen.22-Hebs.6:14 Lev.26-Hebs.8:10 Is.40-Hebs.13:20 Is.26-Hebs.10:37 Ps.118-Hebs.13:6 Is.8-Hebs.2:13, Ex.19-Hebs.12:20 Is.53-Hebs.9:28 Prov.3-Hebs.12:5 Hos.14-Hebs.13:15 Day of The Lord-Hebs.12</p>
Incomplete list, often the same passages, or prophet, all three are OT based		

Gospels, all other NT writings, incl. Revelation dispensationally fit here

Acts 28-Israel set aside for a time.

We live on this side of Acts 28

Paul

hidden plan revealed Col.1:24-27

Hidden dispensational message revealed, Christ to all nations, new heavenly hope

Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ: Eph.3:8-9

Ps.8-Eph.1:22
Ps.68-Eph.4
Zec.8-Eph.4:25
Ps.4-Eph.4:26
Gen.2-Eph.5:31
Ex.20-Eph.6:2-3
Deut.25:4-1Tim.5:18

Ephesians
Philippians
Colossians
Titus, Philemon
1&2 Timothy
No Israeli associations

Gospels, all other NT writings incl. Revelation do not dispensationally fit here

Paul alone
The revelation of The Mystery, which until Acts 28, had been hid in God.

After Acts 28 the dispensational purposes of God changed and relate to the heavenly places where Christ sits at God's right hand. Christ is Saviour, now sent to all nations, he is the Head, the believers are His Body, seated in the above heavens together. All believers today will live with Him there, but only some might reign with Him there.

The dispensational boundary at Acts 28 is seen when we compare, test things that differ & divide Phils.1:9-10, 2Tim.2:15

Comparing Paul before and after Acts 28 manifests the incredible change in dispensation.

Comparing Peter before Acts 28, with Paul after Acts 28 manifests the incredible change in dispensation.

Comparing Peter and Paul during Acts and before Acts 28 manifests no change in dispensation.

Neither Peter nor Paul wrote anything of the post Acts dispensation during Acts

Forcing differences that do not exist is resisting right division