## Acts 28:23-31

Isaiah 6

judgmental prophesy

against Israel

Israel nationally set aside.

Under the terms of the Old Covenant,

she is yet again evicted from the Land, Lev.26

## The Great New Testament Dispensational divide

The Kingdom of God focused on the earthly aspect

The Gentiles are included with Israel

Christ sent to Israel, raised to sit on David's throne

A :23 Chief of the Jews come to Paul, a day (Hebs.3:13)
Kingdom of God. Jesus
the law of Moses and prophets
From morning till evening (Acts 26:22, all OT)

B :24-:25a They agreed not among themselves

departed = apoluonto = divorce (1st Matt.1:19, 5:31-32)

C :25b-:26a The word of the *Holy Ghost* (ls.6) unto our fathers, Acts 3:25, Roms.9:4-5

D:26b-:27

## this people

Hear ... not understand
See ... do not perceive, for
hearts fat
ears dull of hearing
eyes closed

## least at any time

Note

carefully the differences in

the original word

for depart

eyes they see ears hear hearts understand

converted (turn back to God, then He)

I should heal (cure, save) them

The Great N.T. Divide

God's purposes change here

Col.1:27 Christ, from this point, is "among the Gentiles"

> Israel are scattered among the Gentiles included with the Gentiles no longer first

raised and seated in heaven

The Kingdom of God is now focused on the heavenly aspect of the Kingdom C 28:28. The salvation of God SENT unto the Gentiles

B 28:29. The Jews departed = apelthon = went away great reasoning among themselves

A:30-:31 The two years, Paul freely receives all Paul 'heralds" the kingdom of God the Lord Jesus Christ, no reference to O.T. With all confidence, unhindered,

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